

FAX 385-646-4296

MEMBERSHIP / CONFERENCE REGISTRATION

<u>Submit payment with registration</u> *OR* <u>pay online</u> at www.ufoma.org Either way, complete a separate registration form for each participant.

MEMBERSHIP INFORMATION

| MICHIDEIXOIIII IIVI | ONMATION | | Ch | eck one |
|---|---|--|----|---------|
| Regular Members: | the State of Utah and other g the construction, maintenance | blic and private school districts in overnment agencies involved in e., safety and facility management essional individuals employed by ganizations. | | \$50 |
| Business Partners: | All licensed individuals, organizations, manufacturers, architects, or suppliers of goods and services operating for profit and wishing to support the activities of the Association. | | | \$100 |
| Name | | | - | |
| Title | | | _ | |
| District/Organization | | | - | |
| Address | | | - | |
| City/State/Zip | | | - | |
| Phone | | | - | |
| Email | | | - | |
| | | April 7, 8, 9 | | |
| CONFERENCE INFORMATION 20 | | 2019 | Ch | eck one |
| Hilton Garden Inn | | Yes I will be attending the conference | | \$100 |
| 1731 South Convention Center Dr. | | Conference | | |
| St. George, UT 84070 | | No I will not be attending the conference, but I want to be a member and support the | | |
| Diagramatic chartes navable to | | organization | | |
| Please make checks payable to: Utah Facilities Operation and Maintenance Association | | Total Enclosed | \$ | |
| c/o Dan Dotson Granite School District 2500 S. State Street Salt Lake City, UT 84115 | | OR Paid Online | | |

You can submit this registration and then pay online at WWW.UFOMA.ORG