

**CONTACT INFORMATION**

Company \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**VENDOR/PRODUCTS SHOW DETAILS**

Location Dixie Center Convention Facilities  
Garden Room  
1835 Convention Center Dr  
St. George, UT 84790

**Tuesday, April 9, 2019, 9am – 4pm**

Set-up time 7am-9am  
Breakdown time 4pm-4:30pm

Booth Space **\$600**

Includes: 1 – 6ft table with 2 side drapes, backdrop, waste basket and 2 chairs.

Check if 110v power will be required?

The Day's Events UFOMA members will be in educational classes during the day  
Two extended breaks (morning and afternoon) between classes  
Extended lunch for UFOMA and vendor show participants

Nametags Please provide name(s) of vendor booth participants

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please make checks payable to:

Utah Facilities Operation and Maintenance Association  
c/o Dan Dotson  
Granite School District  
2500 S. State Street  
Salt Lake City, UT 84115

Phone: 385.646.4233  
FAX 385-646-4296  
Email: [dldotson@graniteschools.org](mailto:dldotson@graniteschools.org)

**Total Enclosed \$** \_\_\_\_\_

OR Paid Online

Authorized Signature \_\_\_\_\_