

CONTACT INFORMATION

Company _____
 Address _____
 City/State/Zip _____
 Contact Person _____
 Phone _____
 Email _____

VENDOR/PRODUCTS SHOW DETAILS

Location **Hilton Garden Inn**
1731 South Convention Center Dr
St. George, UT 84790

Tuesday, October 8, 2019, 9am – 4pm

Set-up time 7am-9am
 Breakdown time 4pm-4:30pm

Booth Space **\$600**

Includes: 1 – 6ft table with 2 side drapes, backdrop, waste basket and 2 chairs.

Check if 110v power will be required?

The Day's Events UFOMA members will be in educational classes during the day
 Two extended breaks (morning and afternoon) between classes
 Extended lunch for UFOMA and vendor show participants

Nametags Please provide name(s) of vendor booth participants

Please make checks payable to:

Utah Facilities Operation and Maintenance Association
 c/o Dan Dotson
 Granite School District
 2500 S. State Street
 Salt Lake City, UT 84115

Phone: 385.646.4233
 FAX 385-646-4296
 Email: dldotson@graniteschools.org

Total Enclosed \$ _____
OR Paid Online

Authorized Signature _____