

CONTACT INFORMATION

Company _____
Address _____
City/State/Zip _____
Contact Person _____
Phone _____
Email _____

VENDOR/PRODUCTS SHOW DETAILS

Location Dixie Center Convention Facilities
Garden Room
1835 Convention Center Dr
St. George, UT 84790

Tuesday, April 4 2017, 9am – 4pm

Set-up time 7am-9am
Breakdown time 4pm-4:30pm

Booth Space **\$600**

Includes: 1 – 6ft table with 2 side drapes, backdrop, waste basket and 2 chairs.

Check if 110v power will be required?

The Day's Events UFOMA members will be in educational classes during the day
Two extended breaks (morning and afternoon) between classes
Extended lunch for UFOMA and vendor show participants

Nametags Please provide name(s) of vendor booth participants

Please make checks payable to:

Utah Facilities Operation and Maintenance Association
c/o Dan Dotson
Granite School District
2500 S. State Street
Salt Lake City, UT 84115

Phone: 385.646.4233
FAX 385-646-4296
Email: dldotson@graniteschools.org

Total Enclosed \$ _____
OR Paid Online

Authorized Signature _____



VENDOR BOOTH REGISTRATION

Submit payment with registration *OR* pay online at www.ufoma.org

Either way; please submit registration form.
